

**2016 BENSON GRISTMILL PUMPKIN WALK
VENDOR APPLICATION
OCTOBER 21st & 22nd 2016**

Name: _____

Address: _____

City: _____ State: _____

Email: _____ Phone _____

Info for State Tax Commission – please list one of the following: Social Security #, Sales Tax #, Tax exempt #, or Drivers license # with date of birth.

Type of product in booth _____

- ❖ If you do not receive your application back, your booth has been approved
- ❖ Please keep a copy of this application for your information

Persons and/or organizations who sponsor a vendor booth agree by making application, that they will indemnify and hold harmless Tooele County, including their agents, employees and volunteers, from and against any and all claims and/or damages that may arise out of the negligent or intentional acts of said persons, organizations or their agents, employees or volunteers.

Signed: _____

Make checks payable to: Deseret Peak

**Mail form to:
Benson Grist Mill
Attn: Jodi Brunson
7526 N. Adobe Lane
Lake Point, UT 84074**

FEES – Non Refundable

10X10 Booth \$45.00

10X20 Booth \$80.00

SCHEDULE:

Set up Time:	Thursday, October 20	10:00 am – 7:00 pm
	Friday, October 21	8:00 am – 10:00 am
Tear Down	Saturday, October 22	8:00 pm – 9:00 pm

Operating Time:

10:00 am – 8:00 pm both days

- ❖ Application and fee must be submitted to the Benson Grist Mill no later than September 21, 2016. A ten dollar late fee will be added on after this date.
- ❖ Booths must not be taken down prior to 8:00 pm on Saturday, October 17.
- ❖ All exhibitors must provide their own canopies, tie downs, chairs, tables and extension cords
- ❖ Benson Grist Mill may restrict the number of booths selling similar merchandise
- ❖ Booths must be manned at all times during Pumpkin Walk
- ❖ Vendors must bag and remove garbage from booth daily
- ❖ Food Vendors: A menu of food/drinks served must accompany signed application. Vendors must comply to the menu provided and cannot change their menu unless they receive prior written permission from the Benson Grist Mill
- ❖ Vendors are encouraged to bring their own GFCI protected cords or power strips to plug into power source to distribute power where needed inside their booth. Benson Mill does not supply wiring, cable, extension cords, adapters or special connectors of any kind. All extension cords or wiring must be properly tucked away to avoid potential trip or safety hazards
- ❖ Benson Grist Mill expressly denies responsibility for electrical failure, and any damage to equipment or property caused by drops or increases in power supply, low voltage or power surges
 - ALL FOOD VENDORS ARE REQUIRED TO PURCHASE A FOOD EVENT PERMIT FROM THE TOOELE COUNTY HEALTH DEPARTMENT AT A COST OF \$20.00 PER DAY (435)277-2300
 - **All vendors must obtain a Tooele County Business License (\$30.00) If you already have a Tooele City, Grantsville City, or any other municipality's business license (within Tooele County) but will also be doing business in the county, take a copy of your city license, fill out the county application and you will receive a County license at no cost.**
 - ALL BUSINESS LICENSES ARE RENEWABLE ON JUNE 30TH REGARDLESS OF WHEN PURCHASED**
 - You may purchase a license at the following address:**
 - TOOELE COUNTY CLERK**
 - 47 South Main #318 Tooele, UT 84074**
 - OFFICE (435) 843-3140 --FAX (435) 882-7317**

Date Received: _____

Amount Paid: _____

Booth size: _____10X10 _____10X20