

**2022 BENSON GRIST MILL PUMPKIN WALK
VENDOR APPLICATION
OCTOBER 14th & 15th 2021**

Name: _____

Address: _____

City: _____ State: _____

Email: _____ Phone _____

Do you require power? If so, how many amps? _____

*Extension cords must be 12 gauge or larger and no frayed or damaged cords.

Info for State Tax Commission – please list one of the following: Social Security #, Sales Tax #, Tax exempt #, or Drivers license # with date of birth.

Type of product in booth _____

- ❖ If you do not receive your application back, your booth has been approved
- ❖ Please keep a copy of this application for your information

Persons and/or organizations who sponsor a vendor booth agree by making application, that they will indemnify and hold harmless Tooele County, including their agents, employees and volunteers, from and against any and all claims and/or damages that may arise out of the negligent or intentional acts of said persons, organizations or their agents, employees or volunteers.

Signed: _____

Make checks payable to: Deseret Peak

Mail form to:
Benson Grist Mill
Attn: Jodi Brunson
7526 N. Adobe Lane
Lake Point, UT 84074

FEES – Non Refundable

10X10 Booth \$45.00

10X20 Booth \$80.00

*** \$10 off your booth fee if you do a pumpkin display. The theme this year is Pumpkin Heroes & Villians.

SCHEDULE:

Set up Time:	Thursday, October 13	10:00 am – 7:00 pm
	Friday, October 14	8:00 am – 10:00 am
Tear Down	Saturday, October 15	6:00 pm – 8:00 pm

Operating Time:

10:00 am – 6:00 pm both days Friday, October 14 & Saturday, October 15

- ❖ Application and fee must be submitted to the Benson Grist Mill no later than September 20, 2022. A ten dollar late fee will be added on after this date.
- ❖ Booths must not be taken down prior to 6:00 pm on Saturday, October 15th.
- ❖ All exhibitors must provide their own canopies, tie downs, chairs, tables and extension cords.
- ❖ Benson Grist Mill may restrict the number of booths selling similar merchandise.
- ❖ Booths must be manned at all times during Pumpkin Walk.
- ❖ Vendors should provide trick or treat for children trick or treating during Pumpkin Walk.
- ❖ Vendors must bag and remove garbage from booth daily.
- ❖ Food Vendors: A menu of food/drinks served must accompany signed application. Vendors must comply to the menu provided and cannot change their menu unless they receive prior written permission from the Benson Grist Mill.
- ❖ Vendors are encouraged to bring their own GFCI protected cords or power strips to plug into power source to distribute power where needed inside their booth. Benson Mill does not supply wiring, cable, extension cords, adaptors or special connectors of any kind. All extension cords or wiring must be properly tucked away to avoid potential trip or safety hazards.
- ❖ Benson Grist Mill expressly denies responsibility for electrical failure, and any damage to equipment or property caused by drops or increases in power supply, low voltage or power surges.

➤ **ALL FOOD VENDORS ARE REQUIRED TO PURCHASE A FOOD EVENT PERMIT FROM THE TOOELE COUNTY HEALTH DEPARTMENT AT A COST OF \$20.00 PER DAY IF PURCHASED AT LEAST 72 HOURS PRIOR TO EVENT (435)277-2300**

➤ **All vendors must obtain a Tooele County Business License.
ALL BUSINESS LICENSES ARE RENEWABLE ON JUNE 30TH
REGARDLESS OF WHEN PURCHASED
You may purchase a business license at the following address:
TOOELE COUNTY CLERK
47 South Main #318 Tooele, UT 84074
OFFICE (435) 843-3140 --FAX (435) 882-7317**

Date Received: _____

Amount Paid: _____

Booth size: _____ 10X10 _____ 10X20